

## My Email To Shehzada Idris Bhaisaheb Badruddin After Nairobi 1998 Ashara Mubarak

---

Subj: Tasleemat  
Date: 98-08-02 16:14:50 EDT  
From: Mumbai52@aol.com  
To: idris@badruddin.demon.co.uk

Shehzada Saheb,

I am in very deep distress and have no one to turn to, and thought maybe you can help. I don't even know how to express what I am about to write, but I have faith in Aqamola's TUS doa mubarak, and know that he will always be with me, until and even after my last breath. Please read this with shafaqat, as Aqamola TUS would want to see rehmat on any mumin.

Several months ago, Taher bhai Qutbuddin stayed over at our place here in Bakersfield, along with his wife. Before he came, the Aamil Saheb here, and many others from Baite Zaini made it very clear that they will not call our home, or have anything to do with us, as long as Taher bhai is at our house.

During Ashara Mubarak in Nairobi, Shehzada Mufaddal Bhaisaheb called me in the morning one day, and asked me how things were. Then, the following day, he called me again, and told me that "since Taher bhai stayed at your house, he has probably messed up your mind and I want to clean it".

Then, he began to ask me questions like "can a mazoon receive taeed from Imam uzZamaan?" I replied "no". "Then who receives taeed?" I replied: "Aqamola". Then he said: "who will come in your qabr?" I replied: "Aqamola". Then, he began to ask me if I knew what happened with Mazoonsab. I replied that I knew a little bit, but not much. Then he began to tell me things that he said Mazoonsab had done in Africa. He told me to go and ask anyone "right here, any mumin, and they will tell you the story!" I was absolutely shocked! I replied: "I thought Aqamola TUS had said not to talk about this and that Aqamola had given maafi to Mazoonsab?" He said: "yes, but Mazoonsab still did all these things...so what if he had been given maafi, he still did these things, didn't he?!" Then, he went on to tell me what Mazoonsab had done in Udaipur, recently...how he used his hands to give salaami "like Aqamola TUS".

You probably want to shoot me by now, but wallahil azeem, this is what took place in Nairobi with me and Mufaddal Bhaisab. My logic does not allow me to agree with what he says about Mazoonsab. Because according to my logic, and Allah has given me a brain, if Aqamola TUS has kept Mazoonsab a mazoon, and if I try to question anything Mazoonsab does, I am questioning Aqamola. Also, since Aqamola TUS has made Mazoonsab Aqamola's mazoon, Mazoonsab belongs to Aqamola, and I believe he is Aqamola's TUS amaanat, and if I say or do anything against Aqamola's TUS amaanat, I am doing khayaanat. Nobody has told me this...I am deducting this all by myself, with pure and simple logic.

Also, in the ruqu chitthi (that I read in Sahifatus Salaat), which, when I die, I will have this piece of paper next to me, says: "wa bi haqqe dai'il ajal...wa mazoonehi wa mukasirehi...", which means to me that upon my death, I will have next to me as wasila in the ruqu chithi, the names of Aqamola TUS, Mazoonsab and Mukasirsab. How can one say anything against them and expect to receive their wasila in one's grave?

I don't care what anyone does to me anymore. I have simply had enough of this! They can crucify me or kill me or do whatever they want, but I know that when I die, Aqamola TUS will take me to heaven...He said exactly this in His wa'az in Dallas. I know that hell is going break loose on me now, but I am ready for it, for I know that Aqamola TUS will guide me and help me through it all.

I have nobody on this earth except Aqamola TUS who truly cares about me...and my wife. And you know for a fact per my history, that nobody in my family cares about me...it's all a big game for them. I have heard

them many times talking about "two firqas that will happen" and "who will be mansoos". I say, Naozobillah!!!! May Allah grant Aqamola TUS the longest life, until the day of qiyamat! How can any moomin even think about mansoos! What a bunch of heretics! So when they say "TUS", do that not mean it?!!!! Are they waiting for something?!!!! And they call themselves moomin?! How can any moomin worry about "mansoos"? Why would any moomin worry about this, when the only thing a moomin cares about and loves is Aqamola TUS? What would Aqamola TUS say about all of this if someone were to do araz to him that this is how these people think?

Abde Syedna al Minaam TUS  
Taizoon